



May 7, 2010

Jon Kirk Mukri
General Manager
City of Los Angeles, Recreation & Parks
221 North Figueroa Street, 2nd Floor
Los Angeles, CA 90012

RECEIVED
OFFICE OF GENERAL MANAGER
2010 MAY 17 PM 12:46
RECREATION & PARKS

Dear Jon Kirk Mukri,

Re: Project Name: Albion Dairy Park (CD 1)
Program: Prop 84 Statewide Park Development and Community Revitalization
Project Number: XS-19-079
Requested Grant Amount: \$5,000,000

This letter acknowledges receipt of your application for the competitive Statewide Park Development and Community Revitalization (SPP) Program. The application is complete. You will receive a grant award or denial letter when the competitive process concludes during the fall of 2010.

Grant Scope

The following is a summary of what will be completed if the project is selected for funding. Please let me know if the following grant scope does not accurately list each of the recreation feature(s) and major support amenity(s) to be completed by the grant:

Add a 3.69 acres park named Albion Dairy River Park which will be adjacent to Downey Park in the city of Los Angeles. Construct a new synthetic athletic field, lighting, path, fitness equipment, children's play area, parking lot and landscaping.

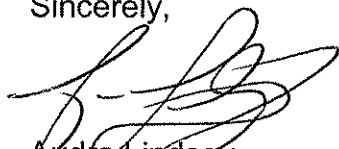
If the requested grant is awarded, grantees will use the Grant Administration Guide available at www.parks.ca.gov/grants. The Grant Administration Guide includes the grant contract provisions, special requirements such as the labor compliance program, payment requirements, audit and accounting guidance, and other administrative steps.

Should the project commence, all applicable current laws and regulations affecting acquisition and/or development projects must be followed, including, but not limited to, legal requirements for construction contracts, building codes, health and safety codes, and laws and codes pertaining to individuals with disabilities, including but not limited to the Americans With Disabilities Act of 1990 (42 U.S.C. §12101 et.seq.) and the California Unruh Act (California Civil Code §51 et seq.).

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Please feel free to contact me if you have any questions. I can be reached at (916) 653-9673 or by email at alindsey@parks.ca.gov.

Sincerely,

A handwritten signature in black ink, appearing to read 'Audra Lindsey', written in a cursive style.

Audra Lindsey
Project Officer

cc: Project File